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| TRANSMITTAL  |                                     |  | ΛI               |                                       |  | Attorney Doc                            | ket  | No.                               | 2100/2                                       | <u>!</u> 4   |                   |                      |              |  |
|--|-------------------------------------|--|------------------|---------------------------------------|--|---|--|-----------------------------------|--|--|-------------------|----------------------|--------------|--|
| FORM  (to be used for all correspondence after initial |                                     |  |                  | •                                     |  | Application N                           | 10/090,685<br>March 5, 2002  |                                   |  |  |                   |                      |              |  |
|  |                                     |  |                  |                                       | [  | Filing Date                             |  |                                   |  |  |                   |                      |              |  |
| J<br>Z   |                                     |  |                  | First Named                           | Alfred Thomas, et al.  |   |  |                                   |  |  |                   |                      |              |  |
| EN C   | to be used for all corre            | spondence after i                        | nitial I         | l filing)                             |  | Group Art Un                            | 3722   |                                   |  |  |                   |                      |              |  |
|  |                                     |  |                  |                                       |  | Examiner                                | Vishu K. Mendiratta  |                                   |  |  |                   |                      |              |  |
|  |                                     |  |                  | ENCI                                  | osı  | JRES (check                             | all  | that apply)                       |  |  |                   |                      |              |  |
| $\boxtimes$  | Amendment / R<br>Action mailed J    |  | се               |                                       |  | signment Pape<br>an Application         |  |                                   |  |  |                   | n to Board<br>rences |              |  |
|  | After Fin                           | al                                       |                  |                                       | Dra  | Drawings: Appeal Communi                |  |                                   |  |  |                   |                      |              |  |
|  | Affidavits                          | s/declaration(s                          | s)               |                                       |  | er Allowance C<br>Group                 | munication   |                                   | (Appeal Notice, Brief, Reply Brief)          |  |                   |                      |              |  |
| ,  |                                     |  |                  |                                       | Peti<br>and  | ition Routing SI<br>I Accompanyin       | ip (F<br>g Pe  | PTO/SB/69)<br>etition             |  | Pro  | prieta            | ary Information      | on           |  |
|  | Status Letter                       |  |                  |                                       |  | To Convert a<br>Provisional Application |  |                                   |  | Pos  | Post Card Receipt |                      |              |  |
|  | Extension of Tir<br>(+duplic) w/che | sion of Time Request<br>lic) w/check for |                  |                                       | Power of Attorney, Revocation<br>Change of Correspondence<br>Address |   |  |                                   | $\boxtimes$                                  | Proprietary Information  Post Card Receipt  Additional Enclosure(s) (please identify below): |                   |                      |              |  |
|  | Express Aband<br>Request            |  |                  | Ter                                   | minal Disclaim   |   | $\boxtimes$  | Appointment of Associate Attorney |  |  |                   |                      |              |  |
|  | Information Disc<br>Statement, PTC  |  |                  | Applicant claims small entity status. |  |   |  |                                   |  |  |                   |                      |              |  |
|  | Certified Copy of Document(s)       |  |                  | Red                                   | quest of Refun   |   |  |                                   |  |  | •                 |                      |              |  |
|  | Response to Mi<br>Incomplete App    |  | ation         be |                                       |  |   | ne Commissioner is hereby authorized to charge any fees which make required, or credit any overpayment, to Deposit Account No. 50-04 duplicate copy of this sheet is enclosed. |                                   |  |  |                   |                      |              |  |
|  |                                     |  |                  |                                       |  | LCULATION                               |  |                                   |  |  |                   |                      |              |  |
|  |                                     | <del></del>                              |                  | Small Entity                          |  |   |  |                                   | 1  | Large  | Entity            |                      |              |  |
|  | Claims After<br>Amendment           |  |                  | est No.<br>riously<br>For             |  | Present<br>Extra                        |  | Rate                              | Add'I<br>Fee                                 |  | or                | Rate                 | Add'l<br>Fee |  |
| Total  | 27                                  | Minus                                    |                  | 52                                    |  | 0                                       |  | x \$9=                            |  | 0  |                   | x \$18=              |              |  |
| Indep.   | 5                                   | Minus                                    |                  | 10                                    |  | 0                                       | -  | x \$43=                           | 1  | 0  |                   | x \$86=              |              |  |
| First P  | resentation of Mu                   | ıltiple Dep. Cla                         | <u>im</u>        |                                       |  |   |  | +\$145=                           | :  |  |                   | + \$290=             |              |  |
|  |                                     |  |                  |                                       |  |   |  | total add'I fee                   | <u>.                                    </u> | \$ 0   | to                | otal add'l fee       | 9            |  |